

Moral Soundings Readings On The Crisis Of Values In Contemporary Life

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sellers here will certainly be in the middle of the best options to review.

Social Ethics Thomas A. Mappes 1992 In its seventh edition, "Social Ethics: Morality and Social Policy" continues to provide material that will encourage reflective and critical examination of key contemporary moral problems. With additional readings and a new organization that groups related chapters together under four categories, this edition enhances the teachability that was the most salient characteristic of previous editions. The text maintains its ability to bring the central issues into clear focus, while allowing supporting arguments for widely diverse positions to be presented by those who embrace them.

European Unification in the Twentieth Century
Frans Alphonse Maria Alting von Geusau 1998
Human.

The Philosophical Review Jacob Gould Schurman
2004

Machiavelli's Ethics Erica Benner 2009 Erica Benner challenges the received wisdom, arguing that Machiavelli's aim was to show his readers how to see through deceptive political appearances & rhetoric, & that he both favoured the rule of law &

supported a coherent theory of justice. He did not defend the maxim that the ends justify the means. Moral Soundings Dwight Furrow 2004 The 21 readings serve as an adjunct to textbooks in courses on the moral health of the US. Taken mostly from public interest journals and written by active participants in the public debate about values, they are designed to demonstrate that the common denominator to many disagreements is a difference over the meaning and value of personal autonomy. Annotation ©2004 Book News, Inc., Portland, OR (booknews.com)

Religion and Economic Ethics Joseph F. Gower 1990 It remains the case that economic ethics is still an underdeveloped specialization within the discipline of religious ethics. Contemporary commentators have lamented the still emergent status of economic ethics and recently some have begun to point out new directions for this area of moral reflection. Part of the problem has been the historical fact that not many religious ethicists have taken the time to acquire the required specialization competence in economics, economic theory, and history. Religion and Economic Ethics presents nineteen readings that illuminate the economic side of religious ethics. Contributions include: Economic Justice and the Commonwealth of Peoples, by

Douglas Sturm; Economic Systems and the Sacramental Imagination, by Joseph La Barge; Common Moral and Religious Grounds for Uncommon Economic Times, by James F. Smurl; Liberation Theology and the Vatican, by Arthur F. McGovern. Co-published with the College Theology Society.

Fifty Years in Science and Religion Ian G. Barbour

2004 Ian G. Barbour is the internationally acknowledged pioneer in the field of 'science and religion'. Although public opinion is often swayed by strident voices which attempt to place science and religion in conflict or keep them totally isolated, Barbour's voluminous contributions over the past fifty years have carved out a trusted pathway to constructive dialogue and creative mutual interaction between science and religion. Fifty Years in Science and Religion brings together nineteen leading scholars in the field to offer an appreciative yet critical assessment of the impact of Barbour's work on science and religion and to point ahead towards future critical areas, goals and tasks that await new research and visionary exploration. This book includes a unique autobiography by Barbour in which for the first time he shares and reflects on his life and work, and a detailed bibliography of Barbour's works. Together, the authors demonstrate

how Barbour's writings and the hundreds of scholars who have now become part of the field have changed the course of intellectual history in the West by making possible and necessary a truly constructive engagement between science and religion in the context of inter-religious dialogue and the global human and environmental challenges of our time.

Literacy and Education Uta Papen 2015-07-16

Literacy is a perennial 'hot topic' in Britain and other English-speaking countries. Concerns about falling standards and a 'literacy crisis' are frequently raised. In response, governments initiate new policies and teaching guidelines. This book addresses the current policies, practices and media debates in England, the US, Scotland and Australia. Literacy and Education examines: How literacy is taught to children in primary schools; The place of phonics in current policies and the arguments made for and against it; How teachers deliver phonics lessons and how children engage with the method; The range of literacy practices children engage with throughout the school day and how they contribute to literacy learning; The contributions a social and critical perspective on literacy can make to current debates regarding teaching strategies; A wide range of research conducted in the UK, North America,

Australia and other countries. Bringing together policy, practice and public debate and drawing on the author's extensive research in a primary school, this essential new textbook provides questions and tasks for readers to engage with. Literacy and Education is ideal for advanced undergraduate and postgraduate students of literacy and education and students on PGCE courses. It will also be of interest to researchers and teachers.

Contested Creations in the Book of Job Abigail

Pelham 2012-05-25 In Contested Creations in the

Book of Job: the-world-as-it-ought- and -ought-not-

to-be Abigail Pelham examines the perspectives on

creation presented by Job's characters and

explores the challenges to their certainties about

creative agency and power raised by its epilogue.

The Company We Keep Wayne C. Booth 1988 In

The Company We Keep, Wayne C. Booth argues

for the relocation of ethics to the center of our

engagement with literature. But the questions he

asks are not confined to morality. Returning ethics

to its root sense, Booth proposes that the ethical

critic will be interested in any effect on the ethos,

the total character or quality of tellers and listeners.

Ethical criticism will risk talking about the quality of

this particular encounter with this particular work.

Yet it will give up the old hope for definitive

judgments of "good" work and "bad." Rather it will be a conversation about many kinds of personal and social goods that fictions can serve or destroy. While not ignoring the consequences for conduct of engaging with powerful stories, it will attend to that more immediate topic, What happens to us as we read? Who am I, during the hours of reading or listening? What is the quality of the life I lead in the company of these would-be friends? Through a wide variety of periods and genres and scores of particular works, Booth pursues various metaphors for such engagements: "friendship with books," "the exchange of gifts," "the colonizing of worlds," "the constitution of commonwealths." He concludes with extended explorations of the ethical powers and potential dangers of works by Rabelais, D. H. Lawrence, Jane Austen, and Mark Twain.

Health Care Ethics John F. Monagle 2005 Provides expert help you need to make difficult bio-ethical decisions, covering a broad range of current and future health care issues, as well as institutional and social issues applicable to multiple disciplines and settings.

The Flight from Authority Jeffrey Stout 1981 Jeffrey Stout argues that modern thought was born in a crisis of authority, took shape in flight from authority, and aspired to autonomy from all traditional

influence. The quest for autonomy was an attempt to begin completely anew. As such it was bound to fail. Stout traces the secularization of public discourse and its effect on the relation between theism and culture as well as the severance of morality from traditional moorings in favor of autonomy. He is unabashedly historical in his approach, defending the thesis that all thought is historically conditioned and that historical insight is essential to self-understanding. Each section of the book takes up a major problem in contemporary philosophy - the nature of knowledge, the rationality of religious belief, the autonomy of morality- and sets that problem against the background of early modern disputes over authority. The result is simultaneously a critique of ahistorical biases, a survey of major developments in modern thought, and a normative treatment of the problems addressed. The book culminates in the final section with an account of post-Kantian concern with the autonomy of morals. Morality attained relative independence as a form of discourse only in the modern period, but the nature of this independence is distorted when construed in foundationalist or Kantian terms. After criticizing methodological assumptions in recent moral philosophy and religious ethics, Stout sketches his own account of

the emergence of autonomy for morality, stressing the need for substantial rethinking of the relationship between religion and ethics. In a concluding chapter, he places his own position in relation to the philosophical tradition descendant from Hegel.

American Foodie Dwight Furrow 2016-01-14 Dwight Furrow examines the contemporary fascination with food and culinary arts not only as global spectacle, but also as an expression of control, authenticity, and playful creation for individuals in a homogenized, and increasingly public, world.

Readings in Sri Aurobindo's Essays on the Gita Volume 1 Santosh Krinsky 2014-04-07

Scripture: A Very Theological Proposal Angus Paddison 2009-10-10 To identify the biblical texts as 'Scripture' is to make a series of specific claims about this text: that it is drawn into the activity of the triune God of Israel; that its ultimate destination is the worshipping church; and that it has a ministry in shaping Christian thinking and acting. Scripture: A Very Theological Proposal advances that the resources for reading Scripture, understanding its claims, and acting upon them will be found by looking to the church's life and doctrines. Reading Scripture with a host of theologians, Paddison proposes a hermeneutic appropriate to reading

Scripture both as divine address and the book of the church. The book positions itself by resisting accounts in which Scripture's relationship to God and its life within the church are understood competitively, as if the more we attend to one the less we are attending to the other. Chapters further explore a doctrine of Scripture and the relationship of ethics, doctrine, and preaching to Scripture. A final chapter asks, can, or should, Scripture be read in the university?

Ethics and Literary Practice Adam Zachary Newton
2021-09-09 This volume draws together a diverse array of scholars from across the humanities to formulate and address the question of “ethics and literary practice” for a new decade. In taking up a conjunction whose terms remain productively open to question, fifteen essays survey a range of approaches and topics including genre and disciplinary rhetoric, emergence theory and literary signification, the ethics of alterity, of attention, and of aesthetics, the decolonial and the paracritical, neorealism and contingency, analogy and affect, scripture and national literature. From Seamus Heaney to Hannah Arendt, Teresa Brennan to Stanley Cavell, Ronit Matalon to Édouard Glissant, Uwe Timm to Katherena Vermette, Notes for Echo Lake to the Gospel of St. Matthew, these

contributions demonstrate how broadly and fruitfully ramifying its organizing inquiry can be. Bringing such multifarious perspectives to the topic feels only more urgent as language, meaning, and expression enter the crucible of a “post-truth” era.

Crisis 2002 A journal of lay Catholic opinion.

Further Studies in Reading New York City

Association of Teachers of English 1937

From Richard Wright to Toni Morrison Jeffrey Jay

Folks 2001 Folks (literature, Doshisha U., Japan)

explores the relationship between literature and

contemporary ethical problems, focusing on

southern US and African American writers, his

special interest. Deploying theoretical approaches

from ethnicity studies, regional criticism, and

postcolonial theory, he inserts a reading of ethics in

the critical study of fictional and nonfictional

narratives. Annotation copyrighted by Book News

Inc., Portland, OR

Bearing Witness Courtney S. Campbell 2019-09-09

In Bearing Witness, Courtney S. Campbell draws on

his experience as a teacher, scholar, and a

bioethics consultant to propose an innovative

interpretation of the significance of religious values

and traditions for bioethics and health care. The

book offers a distinctive exposition of a covenantal

ethic of gift-response-responsibility-transformation

that informs a quest for meaning in the profound choices that patients, families, and professionals face in creating, sustaining, and ending life. Campbell's account of "bearing witness" offers new understandings of formative ethical concepts, situates medicine as a calling and vocation rooted in concepts of healing, affirms professional commitments of presence for suffering and dying persons, and presents a prophetic critique of medical-assisted death. This book offers compelling critiques of secular models of medical professionalism and of individualistic assumptions that distort the physician-patient relationship. This innovative interpretation bears witness to the relevance of religious perspectives on an array of bioethical issues from new reproductive technologies to genetics to debates over end-of-life ethics and bears witness against the oddities of a market-oriented and consumerist vision of health care that is especially salient for an era of health-care reform.

The Greening of Protestant Thought Robert Booth Fowler 2000-11-09 The Greening of Protestant Thought traces the increasing influence of environmentalism on American Protestantism since the first Earth Day, which took place in 1970. Robert Booth Fowler explores the extent to which

ecological concerns permeate Protestant thought and examines contemporary controversies within and between mainline and fundamentalist Protestantism over the Bible's teachings about the environment. Fowler explores the historical roots of environmentalism in Protestant thought, including debates over God's relationship to nature and the significance of the current environmental crisis for the history of Christianity. Although he argues that mainline Protestantism is becoming increasingly 'green,' he also examines the theological basis for many fundamentalists' hostility toward the environmental movement. In addition, Fowler considers Protestantism's policy agendas for environmental change, as well as the impact on mainline Protestant thinking of modern eco-theologies, process and creation theologies, and ecofeminism.

Current Index to Journals in Education 1997-04

Reviving the Left Dwight Furrow 2009 With the historic election of Barack Obama as president and both houses of Congress now under Democratic control for the first time in over a decade, Democrats, left-leaning moderates, and those who crossed party lines have high expectations. The Obama win symbolizes a nation desperate for values that can replace the divisiveness,

dishonesty, and confrontation of the Bush administration with an inclusive climate of concern for all citizens.

Frühe Neuzeit im Videospiele Florian Kerschbaumer 2014-06-30 »Geschichte« ist zu einem wichtigen Stoff für Videospiele geworden - und trotz ihrer Bedeutung für die populäre Darstellung historischer Inhalte ist sie bislang kaum aufgearbeitet. Obwohl viele Spiele, auch Bestseller, die Frühe Neuzeit behandeln, fehlt - anders als zum Mittelalter oder der Moderne - hier noch die geschichtswissenschaftliche Perspektive. Warum werden frühneuzeitliche Elemente in Videospiele aufgegriffen? Um welche handelt es sich? Wie werden sie verarbeitet? In diese Lücke stößt der Band. Die Beiträge verstehen sich dabei nicht als abschließende Behandlung des Themas, sondern als Wegweiser zu neuen Fragen und Analysemethoden.

The Liberals' Moment Bruce Miroff 2009 Revisits the largely forgotten story of how the McGovern campaign represented the zenith of sixties-style liberalism, and how its historic defeat still haunts Democrats to this day--and in the process identifies what Democrats must do before they can reassume their role as agents of progressive change.

Incarcerating the Crisis Jordan T. Camp 2016-04-18

The United States currently has the largest prison population on the planet. Over the last four decades, structural unemployment, concentrated urban poverty, and mass homelessness have also become permanent features of the political economy. These developments are without historical precedent, but not without historical explanation. In this searing critique, Jordan T. Camp traces the rise of the neoliberal carceral state through a series of turning points in U.S. history including the Watts insurrection in 1965, the Detroit rebellion in 1967, the Attica uprising in 1971, the Los Angeles revolt in 1992, and events in post-Katrina New Orleans in 2005. Incarcerating the Crisis argues that these dramatic events coincided with the emergence of neoliberal capitalism and the state's attempts to crush radical social movements. Through an examination of the poetic visions of social movements—including those by James Baldwin, Marvin Gaye, June Jordan, José Ramírez, and Sunni Patterson—it also suggests that alternative outcomes have been and continue to be possible.

Crisis & Change Peter Knapp 1991

The Concise Encyclopedia of Sociology George Ritzer 2010-12-03 This concise encyclopedia is the most complete international survey of sociology

ever created in one volume. Contains over 800 entries from the whole breadth of the discipline Distilled from the highly regarded Blackwell Encyclopedia of Sociology, with entries completely revised and updated to provide succinct and up-to-date coverage of the fundamental topics Global in scope, both in terms of topics and contributors Each entry includes references and suggestions for further reading Cross-referencing allows easy movement around the volume

Proceedings and Addresses of the American Philosophical Association American Philosophical Association 2005 List of members in v. 1- .

The Hauerwas Reader Stanley Hauerwas 2001-07-02 Stanley Hauerwas is one of the most widely read and oft-cited theologians writing today. A prolific lecturer and author, he has been at the forefront of key developments in contemporary theology, ranging from narrative theology to the “recovery of virtue.” Yet despite his prominence and the esteem reserved for his thought, his work has never before been collected in a single volume that provides a sense of the totality of his vision. The editors of The Hauerwas Reader, therefore, have compiled and edited a volume that represents all the different periods and phases of Hauerwas’s work. Highlighting both his constructive goals and

1977 Lifeboat ethics : the case against helping the poor / Garrett Hardin -- Famine, affluence, and morality / Peter Singer -- Rights and the duty to bring aid / John Arthur -- Morality and starvation / Jan Narveson -- Moral philosophy and world hunger / William K. Frankena -- The right to be saved from starvation / William Aiken -- Give if it helps but not if it hurts / Joseph Fletcher -- Reason and morality in a world of limited food / Richard A. Watson -- The morality of wealth / Michael A. Slote -- Lifeboat earth / Onora O'Neill -- Productive justice / Howard Richards -- Vegetarianism and "The other weight problem" / James Rachels.

Reading Patristic Texts on Social Ethics Johan Leemans 2011-04-01 Can writings of the church fathers related to the field of social ethics be of value to contemporary discussions on the topic? In addressing this question, the authors of this book discuss the exciting challenges that scholars of both early Christianity and contemporary Catholic social thought face regarding the interaction of historical sources and present issues.

The Sunday Magazine 1877

Sounding Off! Ronald B. Sakolsky 1995 Part 1: Theorizing music and social change: The sound of resistance - Utopian blues - Matriarchal music making - Beyond music - Polynoise - Knoise

pearls - Plunderphonics - Creatigality - Fair use - Soul sonic forces: technology, orality, and black cultural practice in rap music - Alternative to what? - World beat and the cultural imperialism debate - Jazz, kreolization and revolutionary music for the 21st century; Part II: In the belly of the beast: The screamers - Music guerrilla: an interview with Fred Wei-han Ho - Boyz from the Rez: an interview with Bobby Bee - Who bombed Judi Bari? - Timber!: an interview with Judi Bari - Shake, shake, whore of Babylon - Maximising rock and roll: an interview with Tim Yohannon - The Black Wedge tours: take something you care about and make it your life - The imaginal rave - Long live the humble audio cassette - Plagiarism: an interview with the Tape-beatles - Recontextualizing the production of 'new music'; Part III: Shattering the silence of the new world order: Us & dem - World music at the crossroads - The rattling of the drums: political expression in world music - Dub diaspora: off the page and into the streets - Nanny - Rapso rebellion: an interview with Brother Resistance - Thomas Mapfumo: the lion of Zimbabwe - Latin music in the new world order: salsa & beyond - The singer as priestess: interviews with Celina Gonzalez and Merceditas Valdes - Craft, raft and lifesaver: Aboriginal women musicians in the contemporary

music industry - Palaam Uncle Sam: an interview with Musika and Musicians for Peace, Philippines - Playing other people' music: an interview with Royal Hartigan - Singing other peoples' songs.

A Short History of Atheism Gavin Hyman 2010-09-

30 The last few years have seen a remarkable surge of popular interest in the topic of atheism.

Books about atheism by writers like Richard Dawkins and Christopher Hitchens have figured prominently in bestseller lists and have attracted widespread discussion in the media. The ubiquity of public debates about atheism, especially in conscious opposition to the perceived social threat posed by faith and religion, has been startling.

However, as Gavin Hyman points out, despite their prevalence and popularity, what often characterises these debates is a lack of nuance and

sophistication. They can be shrill, ignorant of the historical complexity of debates about belief, and tend to lapse into caricature. What is needed is a clear and well informed presentation of how atheistic ideas originated and developed, in order to illuminate their contemporary relevance and application. That task is what the author undertakes here. Exploring the rise of atheism as an explicit philosophical position (notably in the work of Denis Diderot), Hyman traces its development in the later

ideas of Descartes, Locke and Berkeley. Drawing also on the work of contemporary scholars like Amos Funkenstein and Michael J Buckley, the author shows that, since in recent theology the concept of God which atheists negate is changing, the triumph of its advocates may not be quite as unequivocal as Hitchens and Dawkins would have us believe.